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|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|                                      |                                     |                                                                                        |         |        |      |
|--------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------|---------|--------|------|
| <b>145-COMMISSIONER OF INSURANCE</b> |                                     |                                                                                        |         |        |      |
| /300/                                | FINANCIAL ANALYSIS AND EXAMINATIONS |                                                                                        |         |        |      |
| <b>1</b>                             | 00024000.                           | STATEMENT OF ANNUAL TAXES AND FEES                                                     | Amended | EVT+10 | DEST |
|                                      |                                     | <b>Description changed.</b>                                                            |         |        |      |
| <b>2</b>                             | 00027000.                           | DECLARATION OF WI PREMIUM TAX & FIRE DUES - QUARTERLY                                  | Amended | EVT+6  | DEST |
| <b>3</b>                             | 00148000.                           | TAX FILINGS FOR SURPLUS LINES, RISK RETENTION GROUPS (RRGS) & DIRECTLY PLACED POLICIES | Amended | EVT+10 | DEST |

|                                                       |           |                           |         |       |      |
|-------------------------------------------------------|-----------|---------------------------|---------|-------|------|
| <b>155R-PSC-RAILROADS, OFFICE OF THE COMMISSIONER</b> |           |                           |         |       |      |
| <b>4</b>                                              | 00037000. | SIGNAL MAINTENANCE CLAIMS | Amended | EVT+7 | DEST |

|                                      |           |                                                                         |     |       |          |
|--------------------------------------|-----------|-------------------------------------------------------------------------|-----|-------|----------|
| <b>285W-UW SYSTEM ADMINISTRATION</b> |           |                                                                         |     |       |          |
| <b>5</b>                             | W0000354. | HONORARY DEGREES - SUCCESSFUL                                           | New | EVT+3 | UW-TRANS |
| <b>6</b>                             | W0000355. | HONORARY DEGREES - UNSUCCESSFUL                                         | New | EVT+3 | DEST     |
| <b>7</b>                             | W0000356. | HONORARY DEGREES - RESCINDED                                            | New | EVT+3 | UW-TRANS |
|                                      |           | <b>Confidential citation changed.</b>                                   |     |       |          |
| <b>8</b>                             | W0000357. | STUDENT FINANCIAL AID RECORDS                                           | New | EVT+3 | DEST     |
| <b>9</b>                             | W0000358. | STUDENT FINANCIAL ACCOUNT RECORDS                                       | New | EVT+3 | DEST     |
| <b>10</b>                            | W0000359. | UNIVERSITY ACADEMIC PLANNING RECORDS                                    | New | EVT+3 | UW-TRANS |
| <b>11</b>                            | W0000360. | PROGRAM PARTICIPATION RECORDS                                           | New | EVT+6 | DEST     |
| <b>12</b>                            | W0000361. | STUDENT GRANT ADMINISTRATIVE FILES                                      | New | EVT+3 | DEST     |
| <b>13</b>                            | W0000362. | STUDENT TUITION GRANT FILES                                             | New | EVT+3 | DEST     |
| <b>14</b>                            | W0000363. | MILITARY AND VETERAN EDUCATION BENEFITS AND SUPPORTING RECORDS          | New | EVT+3 | DEST     |
| <b>15</b>                            | W0000364. | STUDENT LOAN PROGRAM ADMINISTRATION RECORDS                             | New | EVT+3 | DEST     |
| <b>16</b>                            | W0000366. | FISCAL OPERATIONS REPORT AND APPLICATION TO PARTICIPATE (FISAP) RECORDS | New | EVT+3 | DEST     |
| <b>17</b>                            | W0000367. | TITLE VII ANNUAL OPERATING REPORT                                       | New | EVT+3 | DEST     |
| <b>18</b>                            | W0000368. | STUDENT LOAN CASE FILES AND REPAYMENT RECORDS                           | New | EVT+7 | DEST     |
| <b>19</b>                            | W0000369. | BUREAU OF INDIAN AFFAIRS GRANT FILES                                    | New | EVT+3 | DEST     |
|                                      |           | <b>Event changed.</b>                                                   |     |       |          |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|           |           |                                                     |     |       |      |
|-----------|-----------|-----------------------------------------------------|-----|-------|------|
| <b>20</b> | W0000370. | FEDERAL PELL GRANT ELECTRONIC STATEMENTS OF ACCOUNT | New | EVT+3 | DEST |
| <b>21</b> | W0000371. | FEDERAL WORK-STUDY ADMINISTRATIVE RECORDS           | New | EVT+3 | DEST |
| <b>22</b> | W0000372. | STUDENT JOB APPLICATIONS                            | New | EVT+1 | DEST |
| <b>23</b> | W0000373. | STUDENT EMPLOYEE PERSONNEL FILES                    | New | EVT+8 | DEST |

| <b>395-TRANSPORTATION</b> |           |                                                                                   |         |        |      |
|---------------------------|-----------|-----------------------------------------------------------------------------------|---------|--------|------|
| <b>24</b>                 | 00012000. | RAILROAD HIGHWAY CONTRACTS: CONSTRUCTION AND MAINTENANCE AGREEMENTS               | Amended | EVT+3  | DEST |
|                           |           | <b>Event changed.</b>                                                             |         |        |      |
| <b>25</b>                 | 00161000. | RAILROAD HIGHWAY & SAFETY PROGRAM PROJECT FILES                                   | Amended | EVT+6  | DEST |
| <b>26</b>                 | 00162000. | FORCEWORK AGREEMENTS AND RELATED RECORDS                                          | Amended | EVT+1  | DEST |
| <b>27</b>                 | 00163000. | RAILROADS REAL ESTATE RIGHTS ACQUISITION FILES                                    | Amended | PERM   | PERM |
| <b>28</b>                 | 00164000. | FREIGHT RAILROAD ABANDONMENT CASE FILE                                            | Amended | EVT+10 | DEST |
| <b>29</b>                 | 00168000. | RAILROAD CROSSING INFORMATION SYSTEM (RCIS) DATA                                  | Amended | EVT+0  | DEST |
| <b>30</b>                 | 00169000. | FREIGHT RAILROAD INFRASTRUCTURE IMPROVEMENT PROGRAM (FRIIP)                       | Amended | EVT+3  | DEST |
| <b>31</b>                 | 00177000. | TRANSPORTATION ECONOMIC ASSISTANCE (TEA) RAIL PROGRAM FILES                       | Amended | EVT+6  | DEST |
|                           |           | <b>Event changed.</b>                                                             |         |        |      |
| <b>32</b>                 | 00360000. | PASSENGER RAIL SERVICE PROGRAM FILES                                              | Amended | EVT+6  | SHSW |
|                           |           | <b>Description changed.</b>                                                       |         |        |      |
| <b>33</b>                 | 00361000. | RAILROAD PROPERTY MANAGEMENT FILES                                                | Amended | PERM   | PERM |
| <b>34</b>                 | 00362000. | FREIGHT RAILROAD PRESERVATION PROGRAM (FRPP) - PUBLICLY OWNED RAILROAD CORRIDORS  | Amended | EVT+6  | DEST |
|                           |           | <b>Title, description, and event changed.</b>                                     |         |        |      |
|                           | 00362A00  | FREIGHT RAILROAD PRESERVATION PROGRAM (FRPP) - PRIVATELY OWNED RAILROAD CORRIDORS | New     | EVT+6  | DEST |
|                           |           | <b>RDA added to separate records from 362.</b>                                    |         |        |      |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

| 425-EMPLOYMENT RELATIONS COMMISSION |           |                                                                                                              |         |       |      |
|-------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------|---------|-------|------|
| 35                                  | 00002000. | ARBITRATION AND IMPARTIAL HEARING OFFICER CASE FILES                                                         | Amended | EVT+1 | DEST |
| 36                                  | 00006000. | DECLARATORY RULING, COMPLAINT, ELECTION, PERSONNEL APPEAL, RECERTIFICATION / UC CASE FILES - DECISION ISSUED | Amended | EVT+5 | DEST |
| 37                                  | 00006A00. | DR, COMPLAINT, ELECTION / RECERTIFICATION, MEDIATION, PA, UC - NO DECISION; GRIEVANCE ADHOC PANEL REQUEST    | Amended | EVT+1 | DEST |
| 38                                  | 00015000. | DISPUTE NOTICES                                                                                              | Renewal | FIS+4 | DEST |
| 39                                  | 00016000. | DECISION NO. AND AWARD NO. INDEX                                                                             | Amended | PERM  | PERM |
|                                     |           | <b>Retention, event, disposition and description changed</b>                                                 |         |       |      |
| 40                                  | 00030000. | NOTICES OF CONSEQUENCE; 10-DAY NOTICE OF INTENT TO STRIKE                                                    | Amended | EVT+2 | DEST |

| 435-HEALTH SERVICES |                                                        |                                                                      |         |         |      |
|---------------------|--------------------------------------------------------|----------------------------------------------------------------------|---------|---------|------|
| 41                  | 01163000.                                              | HEALTH AND RESIDENTIAL CARE FACILITIES - COMPLAINTS AND SELF-REPORTS | New     | EVT+7   | DEST |
| /105/               | DPH - OFFICE OF PREPAREDNESS AND EMERGENCY HEALTH CARE |                                                                      |         |         |      |
| 42                  | 00226000.                                              | EMS COMMUNICATION RECORDS                                            | Amended | EVT+10  | DEST |
| 43                  | 00228000.                                              | EMR AND EMSP CERTIFICATION / LICENSE                                 | Amended | EVT+20  | DEST |
| 44                  | 00229000.                                              | EMS COMPLAINT FILES                                                  | Amended | EVT+5   | DEST |
| 45                  | 00231000.                                              | EMERGENCY MEDICAL SERVICE PROVIDER LICENSURE                         | Amended | EVT+5   | DEST |
| /225/               | DCTS - FACILITIES                                      |                                                                      |         |         |      |
| 46                  | 00485000.                                              | SCHOOL TRANSCRIPTS AND DIPLOMAS                                      | Amended | PERM    | PERM |
| 47                  | 01161000.                                              | CLIENT / PATIENT LEGAL FILES                                         | New     | EVT+50  | DEST |
| 48                  | 01162000.                                              | STUDENT RECORDS                                                      | New     | EVT+6   | DEST |
| /810/               | SECRETARY AND EXECUTIVE OFFICES                        |                                                                      |         |         |      |
| 49                  | 01160000.                                              | B-ROLL FOOTAGE                                                       | New     | EVT+0/6 | DEST |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

| 475-DISTRICT ATTORNEYS |           |                                                                           |         |        |      |
|------------------------|-----------|---------------------------------------------------------------------------|---------|--------|------|
| 50                     | 00142000. | TRAFFIC, MISDEMEANOR, CIVIL OR RELATED CASES - ADULT                      | Amended | EVT+3  | DEST |
|                        |           | Event changed.                                                            |         |        |      |
| 51                     | 00143000. | FELONY CASES - PUNISHABLE BY LIFE IMPRISONMENT                            | Amended | EVT+50 | DEST |
|                        |           | Event changed.                                                            |         |        |      |
| 52                     | 00144000. | FELONY CASES - PUNISHABLE BY A MAX IMPRISONMENT OF 20 OR MORE YEARS       | Amended | EVT+20 | DEST |
|                        |           | Event changed.                                                            |         |        |      |
| 53                     | 00145000. | FELONY CASES - PUNISHABLE BY A MAXIMUM IMPRISONMENT OF LESS THAN 20 YEARS | Amended | EVT+10 | DEST |
| 54                     | 00146000. | TRAFFIC, MISDEMEANOR, CIVIL OR RELATED CASES - JUVENILE                   | Amended | EVT+3  | DEST |
| 55                     | 00147000. | DISTRICT ATTORNEY CASE FILES - HISTORICALLY SIGNIFICANT                   | Amended | EVT+50 | SHSW |
|                        |           | Event changed.                                                            |         |        |      |

|                      |                         |                                            |         |        |      |
|----------------------|-------------------------|--------------------------------------------|---------|--------|------|
| 485-VETERANS AFFAIRS |                         |                                            |         |        |      |
| /007/                | OFFICE OF LEGAL COUNSEL |                                            |         |        |      |
| 56                   | 00142000.               | LEGAL CASE FILES, EMPLOYMENT               | Amended | EVT+12 | DEST |
| 57                   | 00143000.               | LEGAL CASE FILES, VETERANS BENEFIT APPEALS | Amended | EVT+2  | DEST |
| 58                   | 00144000.               | LEGAL CASE FILES, COLLECTIONS              | Amended | EVT+25 | DEST |

| 505-ADMINISTRATION |                             |                                                                                               |         |        |      |
|--------------------|-----------------------------|-----------------------------------------------------------------------------------------------|---------|--------|------|
| /900/              | INTERGOVERNMENTAL RELATIONS |                                                                                               |         |        |      |
| 59                 | 00157000.                   | CONSOLIDATION, COOPERATIVE, & BOUNDARY CHANGE AGREEMENTS                                      | Amended | EVT+10 | SHSW |
| 60                 | 00158000.                   | ANNEXATION REVIEW, ANNEXATION & DETACHMENT ORDINANCE FILING DOCUMENTS, AND CONTIGUITY REVIEWS | Amended | EVT+10 | SHSW |
| 61                 | 00161000.                   | MUNICIPAL INCORPORATIONS & CERTIFICATES OF INCORPORATION                                      | Amended | PERM   | PERM |
| 62                 | 00346000.                   | COUNTY SUPERVISORY DISTRICTS & MUNICIPAL CHARTER ORDINANCES                                   | Amended | EVT+10 | SHSW |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|                    |           |                      |     |        |
|--------------------|-----------|----------------------|-----|--------|
| <b>566-REVENUE</b> |           |                      |     |        |
| /8421/             | LOTTERY   |                      |     |        |
| 63                 | 00483000. | LOTTERY RESEARCH     | New | EVT+10 |
|                    |           | Withdrawn by agency. |     |        |

Wisconsin Stat. § 16.61(3)(e) allows, but does not require, the Board to establish a minimum retention period for any record of a local unit of government. To do so, the document submitted by the local government for Board review must be sufficiently clear for the Board to understand the nature of the document and the requested retention period. However, any Board approval is limited to the retention period and does not cover any other aspect of the documents submitted, such as any accompanying local ordinance.

|                       |                  |                                                  |         |        |
|-----------------------|------------------|--------------------------------------------------|---------|--------|
| <b>MUNICIPALITIES</b> |                  |                                                  |         |        |
| /013251/              | MADISON, CITY OF |                                                  |         |        |
| 64                    | GS000038.        | HIRING AND RECRUITMENT                           | Amended | EVT+4  |
| /22/                  | PLANNING         |                                                  |         |        |
| 65                    | PU000004.        | ADOPTED PLANS                                    | Renewal | EVT+30 |
|                       |                  | Withdrawn by City.                               |         |        |
| 66                    | PU000007.        | PLANNING AGREEMENTS                              | Amended | PERM   |
| 67                    | PU000008.        | GENERAL STUDIES AND PROGRAMS                     | Renewal | FIS+20 |
|                       |                  | Withdrawn by City.                               |         |        |
| /38/                  | HUMAN RESOURCES  |                                                  |         |        |
| 68                    | HR000013.        | OFFICIAL PERSONNEL FILE                          | Amended | EVT+8  |
| 69                    | HR000020.        | PERSONNEL MEDICAL FILES                          | New     | EVT+8  |
| /57/                  | TRAFFIC ENGINEER |                                                  |         |        |
| 70                    | TE000003.        | LOCATION FILES                                   | Amended | FIS+25 |
| 71                    | TE000004.        | STREET POLES & INFRASTRUCTURE                    | Amended | FIS+30 |
|                       |                  | Title, retention, event and description changed. |         |        |
| 72                    | TE000005.        | TAXI COMPANY RELATED                             | Amended | FIS+7  |
|                       |                  | Description changed.                             |         |        |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|      |           |                                                      |         |           |      |
|------|-----------|------------------------------------------------------|---------|-----------|------|
| /71/ | POLICE    |                                                      |         |           |      |
| 73   | PD000007. | RIDE ALONG WAIVERS                                   | Renewal | FIS+2     | DEST |
| 74   | PD000011. | ORDINANCE CITATIONS                                  | Amended | FIS+5     | DEST |
| 75   | PD000012. | MOTOR VEHICLE ACCIDENT REPORTS                       | Amended | EVT+1 DAY | DEST |
| 76   | PD000013. | LEAP REFERRALS                                       | Renewal | EVT+1 DAY | DEST |
| 77   | PD000014. | PSIA RECORDS                                         | Amended | EVT+8     | DEST |
| 78   | PD000100. | STATE INCIDENT BASED REPORT                          | Renewal | FIS+20    | DEST |
| 79   | PD000101. | GENERAL & STANDARD OPERATING PROCEDURES              | Amended | EVT+7     | SHSW |
| 80   | PD000102. | PERSONAL CRISIS CONTACT FORMS                        | Renewal | EVT+1 DAY | DEST |
| 81   | PD000103. | AFTER ACTION REPORT                                  | Renewal | FIS+7     | DEST |
| 82   | PD000104. | ASSET FORFEITURES                                    | Renewal | FIS+7     | DEST |
| 83   | PD000106. | PRELIMINARY INCIDENT REPORTS                         | Renewal | FIS+2     | DEST |
| 84   | PD000201. | COMMUNITY ACADEMIES                                  | Amended | EVT+2     | SHSW |
| 85   | PD000202. | YOUTH ACADEMIES AND EXPLORERS 911                    | Amended | EVT+2     | DEST |
| 86   | PD000203. | ACTIVITY LOGS AND BULLETINS                          | Amended | FIS+12    | DEST |
| 87   | PD000300. | CONFIDENTIAL INFORMANT FILE / LOG                    | Renewal | FIS+35    | DEST |
| 88   | PD000301. | ANONYMOUS TIPS                                       | Amended | EVT+1 MO  | DEST |
|      |           | <b>Description changed.</b>                          |         |           |      |
| 89   | PD000302. | DRUG UNIT SUMMARY REPORTS                            | Renewal | FIS+7     | DEST |
| 90   | PD000303. | SEIZED VEHICLE FILE                                  | Renewal | EVT+7     | DEST |
| 91   | PD000304. | FLEET VEHICLE FILES (TASK FORCE)                     | Renewal | EVT+7     | DEST |
| 92   | PD000305. | TASK FORCE EXPENSE ACCOUNT                           | Amended | FIS+7     | DEST |
| 93   | PD000400. | OFFICER INVOLVED CRITICAL INCIDENT / SHOOTING REVIEW | Renewal | EVT+8     | DEST |
| 94   | PD000500. | CIS DAILY BULLETIN AND BRIEFING MATERIALS            | Amended | FIS+3     | DEST |
| 95   | PD000503. | CRIME ANALYST REPORTS                                | Renewal | FIS+5     | DEST |
| 96   | PD000504. | SIU PROGRAM FILES                                    | Renewal | FIS+25    | DEST |
| 97   | PD000505. | SPECIALIZED UNITS                                    | Renewal | FIS+5     | DEST |
| 98   | PD000600. | MPD PERSONNEL FILE                                   | Renewal | EVT+8     | DEST |
| 99   | PD000601. | PRE-EMPLOYMENT DOCUMENTATION - NOT HIRED             | Renewal | EVT+4     | DEST |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|            |           |                                                                           |         |             |      |
|------------|-----------|---------------------------------------------------------------------------|---------|-------------|------|
| <b>100</b> | PD000602. | DEPARTMENT EMPLOYEE PHOTO                                                 | Amended | EVT+8       | DEST |
| <b>101</b> | PD000603. | ACADEMY AND INSERVICE COURSE FILES                                        | Renewal | FIS+20      | DEST |
| <b>102</b> | PD000604. | FIELD TRAINING OFFICER - POST 2015                                        | Amended | EVT+8       | DEST |
| <b>103</b> | PD000605. | FIELD TRAINING OFFICER - PRIOR TO 2015                                    | Renewal | FIS+50      | DEST |
| <b>104</b> | PD000606. | SPECIALIZED TRAINING - NON-MPD EMPLOYEES                                  | Renewal | FIS+7       | DEST |
| <b>105</b> | PD000607. | CANINE & MOUNTED PATROL                                                   | Amended | FIS+7       | DEST |
| <b>106</b> | PD000608. | ANNUAL PROMOTIONAL PROCESS                                                | Renewal | FIS+8       | DEST |
| <b>107</b> | PD000609. | CLOSED POSITION PROCESS FILES                                             | Renewal | EVT+4       | DEST |
| <b>108</b> | PD000610. | USE OF FORCE FORM                                                         | Amended | FIS+4       | DEST |
| <b>109</b> | PD000611. | FIREARMS & ARMORY                                                         | Renewal | EVT+1       | DEST |
| <b>110</b> | PD000612. | LESS LETHAL WEAPON CHECKOUT                                               | Renewal | FIS+1       | DEST |
| <b>111</b> | PD000613. | SQUAD CAR VIDEO                                                           | New     | CR+120 DAYS | DEST |
| <b>112</b> | PD000614. | MPD PERSONNEL MEDICAL FILES                                               | New     | EVT+8       | DEST |
| <b>113</b> | PD000615. | BODY WORN CAMERA RECORDINGS                                               | New     | CR+120 DAYS | DEST |
|            |           | <b>Description changed.</b>                                               |         |             |      |
| <b>114</b> | PD000700. | PROPERTY ROOM MANUALS                                                     | Renewal | EVT+15      | DEST |
| <b>115</b> | PD000701. | PROPERTY ROOM ACCESS                                                      | Amended | FIS+7       | DEST |
| <b>116</b> | PD000702. | PROPERTY INVENTORY & AUDIT                                                | Renewal | FIS+20      | DEST |
| <b>117</b> | PD000703. | NON-EVIDENTIARY DATA & VIDEO                                              | New     | EVT+1       | DEST |
|            |           | <b>Description changed.</b>                                               |         |             |      |
| <b>118</b> | PD000704. | EVIDENCE SEIZURE DOCUMENTATION                                            | New     | EVT+7       | DEST |
|            |           | <b>Event changed.</b>                                                     |         |             |      |
| <b>119</b> | PD000800. | FBI, DOJ, & OTHER POLICE RECORDS AUDITS                                   | Amended | EVT+4       | DEST |
| <b>120</b> | PD00801A. | CASE FILES - LIMITED PROSECUTION MORE THAN 7 YEARS AND LESS THAN 27 YEARS | New     | CR+30       | DEST |
|            |           | <b>Title changed.</b>                                                     |         |             |      |
| <b>121</b> | PD00801B. | CASE FILES - LIMITED PROSECUTION LESS THAN 7 YEARS                        | New     | CR+10       | DEST |
| <b>122</b> | PD00801C. | CASE FILES UNLIMITED PROSECUTION                                          | New     | CR+75       | DEST |
|            |           | <b>Description changed.</b>                                               |         |             |      |
| <b>123</b> | PD00801D. | CASE FILES - HISTORICALLY SIGNIFICANT                                     | New     | EVT+50      | SHSW |

| Agency Name and # |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|             |                        |                                                                         |         |             |      |
|-------------|------------------------|-------------------------------------------------------------------------|---------|-------------|------|
| <b>124</b>  | PD00801E.              | CASE FILES - INCIDENTS AND NON-CRIMINAL EVENTS - OFFICIAL REPORTS       | New     | CR+10       | DEST |
| <b>125</b>  | PD00801F.              | CASE FILES - INCIDENTS AND NON-CRIMINAL EVENTS - SUPPLEMENTAL MATERIALS | New     | CR+5        | DEST |
|             | PD00801G.              | CASE FILES - UNSOLVED HOMICIDES                                         | New     | PERM        | PERM |
|             |                        | <b>RDA added to separate records from PD00801C.</b>                     |         |             |      |
| <b>126</b>  | PD000803.              | OFFICER INVOLVED CRITICAL INCIDENTS (OICI) CASES                        | Amended | PERM        | PERM |
| <b>127</b>  | PD000805.              | ARREST LOG                                                              | Renewal | FIS+1       | DEST |
| <b>128</b>  | PD000806.              | FINGERPRINTS - PERMITS, EMPLOYEE AND PUBLIC                             | Renewal | EVT+1 DAY   | DEST |
| <b>129</b>  | PD000807.              | PARKING TICKETS & SUPPLEMENTAL DOCUMENTS                                | Renewal | FIS+7       | DEST |
| <b>130</b>  | PD000808.              | CITATION REVIEW & MODIFICATION DOCUMENTS                                | Renewal | FIS+7       | DEST |
| <b>131</b>  | PD000809.              | TOW & IMPOUND RECORDS                                                   | Amended | FIS+5       | DEST |
| <b>132</b>  | PD000810.              | AUTOMATED VEHICLE LOCATOR                                               | Renewal | CR+180 DAYS | DEST |
| <b>133</b>  | PD000900.              | ABANDONMENT LOG                                                         | Renewal | FIS+1       | DEST |
| <b>134</b>  | PD000901.              | LASER LOGS                                                              | Renewal | EVT+7       | DEST |
| <b>135</b>  | PD000902.              | COMPLAINTS DOCUMENTATION                                                | Renewal | FIS+1       | DEST |
| <b>136</b>  | PD000903.              | TRAFFIC STOP WARNING CARD                                               | Renewal | FIS+7       | DEST |
| <b>137</b>  | PD000905.              | TEMPORARY POSTING NO PARKING CHECKS                                     | Renewal | FIS+7       | DEST |
| <b>138</b>  | PD000906.              | TICKET REVIEW REQUESTS                                                  | Amended | EVT+7       | DEST |
| <b>139</b>  | PD000907.              | STREET USE & PARADE PERMITS                                             | Renewal | FIS+7       | DEST |
| <b>140</b>  | PD000908.              | SPECIAL EVENTS                                                          | Amended | FIS+7       | DEST |
| <b>141</b>  | PD000909.              | QUARTERLY PARKING & TRAFFIC ACTIVITY REPORTS                            | Renewal | FIS+7       | DEST |
| <b>/72/</b> | <b>FIRE</b>            |                                                                         |         |             |      |
| <b>142</b>  | FD000010.              | JUVENILE RECORDS                                                        | Amended | FIS+18      | DEST |
| <b>143</b>  | FD000028.              | MFD PERSONNEL MEDICAL FILES                                             | New     | EVT+8       | DEST |
| <b>/82/</b> | <b>PARKING UTILITY</b> |                                                                         |         |             |      |
| <b>144</b>  | TEP00001.              | RAMP MAINTENANCE                                                        | Renewal | EVT+3       | DEST |
| <b>145</b>  | TEP00002.              | RESIDENTIAL PARKING PERMITS                                             | Amended | FIS+5       | DEST |



|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|            |                                     |                                                               |         |        |             |
|------------|-------------------------------------|---------------------------------------------------------------|---------|--------|-------------|
| /91/       | CDA - REDEVELOPMENT                 |                                                               |         |        |             |
| <b>146</b> | CDA00001.                           | CDA REDEVELOPMENT - HOUSING PROJECTS                          | Renewal | EVT+7  | DEST        |
| <b>147</b> | CDA00002.                           | CDA VILLAGE ON PARK                                           | Amended | EVT+7  | DEST        |
| /041251/   | MILWAUKEE                           |                                                               |         |        |             |
| /152/      | DEPARTMENT OF ADMINISTRATION        |                                                               |         |        |             |
| <b>148</b> | 12-0015                             | CONTRACT DEVELOPMENT DOCUMENTS                                | Amended | EVT+6  | DEST        |
| <b>149</b> | 13-E029                             | AWARDED CONTRACTS                                             | Amended | EVT+6  | DEST        |
| <b>150</b> | 25-0016                             | PREFERENCE PROGRAM MONITORING DOCUMENTATION                   | New     | EVT+3  | DEST        |
| <b>151</b> | 25-0017                             | PREFERENCE PROGRAM AFFIDAVITS & WAIVERS                       | New     | FIS+2  | DEST        |
| <b>152</b> | 25-0018                             | SLAVERY ERA BUSINESS AND PROFIT DISCLOSURES                   | New     | EVT+7  | TRANS OTHER |
|            |                                     | <b>Retention, event, disposition and description revised.</b> |         |        |             |
| <b>153</b> | 25-0019                             | BID DOCUMENTATION AND EVALUATION - UNSUCCESSFUL BIDDERS       | New     | EVT+4  | DEST        |
| <b>154</b> | 97-0031                             | X-FILES                                                       | Amended | EVT+6  | DEST        |
| /195/      | DEPARTMENT OF CITY DEVELOPMENT      |                                                               |         |        |             |
| <b>155</b> | 11-0014                             | PROPERTY ACQUISITION - REJECTED / CANCELLED BIDS              | Amended | EVT+6  | DEST        |
| /200/      | DEPARTMENT OF NEIGHBORHOOD SERVICES |                                                               |         |        |             |
| <b>156</b> | 25-0014                             | NON-BUILDING PERMITS                                          | New     | EVT+7  | DEST        |
| <b>157</b> | 73-0101                             | COMPLETED PERMIT / PREMISES RECORD                            | Amended | PERM   | PERM        |
| /221/      | CITY TREASURER                      |                                                               |         |        |             |
| <b>158</b> | 15-E027                             | LOTTERY & GAMING CREDIT PROGRAM                               | Amended | EVT+4  | DEST        |
| <b>159</b> | 15-E028                             | RETURN REMITTANCE BILL PAYMENT ENVELOPES                      | Amended | FIS+1  | DEST        |
| /225/      | CITY TREASURER                      |                                                               |         |        |             |
| <b>160</b> | 15-E029                             | PROPERTY TAX ACCOUNT TRANSACTION DOCUMENTS                    | Amended | EVT+3  | DEST        |
| /230/      | CITY ASSESSOR                       |                                                               |         |        |             |
| <b>161</b> | 15-0022                             | EXEMPTION REPORTS - BI-ANNUAL                                 | Amended | EVT+3  | DEST        |
| /384/      | MILWAUKEE HEALTH DEPARTMENT         |                                                               |         |        |             |
| <b>162</b> | 09-0036                             | DEPRESSION SCREEN RECORDS                                     | Amended | EVT+7  | DEST        |
| /385/      | MILWAUKEE HEALTH DEPARTMENT         |                                                               |         |        |             |
| <b>163</b> | 69-0147                             | WATER EXAMINATION                                             | Amended | FIS+10 | DEST        |

|                   |               |           |                             |           |               |
|-------------------|---------------|-----------|-----------------------------|-----------|---------------|
| Agency Name and # |               |           |                             |           |               |
| Division #        | Division Name |           | Request *                   | Retention | Disposition * |
| Index #           | RDA #         | RDA Title | (* see Legend on last page) |           |               |

|       |                             |                                                |         |       |      |
|-------|-----------------------------|------------------------------------------------|---------|-------|------|
| /386/ | MILWAUKEE HEALTH DEPARTMENT |                                                |         |       |      |
| 164   | 25-0015                     | ISOLATION SITE INTAKE AND WELLNESS CHECK FORMS | New     | EVT+3 | DEST |
| /389/ | MILWAUKEE HEALTH DEPARTMENT |                                                |         |       |      |
| 165   | 96-0001                     | REPORT FOR DISPOSAL OF HUMAN REMAINS           | Amended | EVT+1 | DEST |
| /900/ | CITYWIDE GLOBAL SCHEDULES   |                                                |         |       |      |
| 166   | 19-0010                     | VISITOR ACCESS AND APPOINTMENT LOGS            | Amended | EVT+3 | DEST |
| 167   | 25-0006                     | LIABILITY WAIVERS                              | New     | EVT+3 | DEST |
| 168   | 67-0027                     | COMMODITY / SERVICE SPECIFICATION              | Amended | EVT+1 | DEST |

#### Request and Disposition Legend

New: Submission has not been reviewed before

Amended: Submission has changes from previous version

Renewal: Submission has no changes from previous version

Extension: Sunset date extension request

DEST: Destroy or Destroy Confidential

SHSW: Transfer to Wisconsin Historical Society

UW-TRANS: Transfer to UW Archives

TRANS OTHER: Transfer as noted on submission

PERM: Retain Permanently